

JUNIOR COMMERCIAL STEER FEEDING & MANAGEMENT CONTEST

Department K

Superintendent – Al Mahalitic – Eagle Lake, TX
Assistant Superintendent – Gaylon Patterson – Gun Barrel City, TX



DEADLINES

| | | | |
|--|---------|---------|-----------------|
| Last Day to Purchase and Weigh Steers | | | |
| for Beginning Weights..... | | | Sept. 30 |
| Last day to submit online Intent Forms..... | | | |
| | | | Oct. 10 |
| Weight Slips Due in Livestock Office..... | | | |
| | | | Oct. 10 |
| Entry Deadline..... | | | |
| | | | Dec. 1 |
| | | | |
| Begin Arrival | Sunday | March 3 | 4 a.m. |
| *Arrive directly to Gate 5, NRG Arena | | | |
| In Place By | Sunday | March 3 | 9 a.m. |
| Record Book Check-In | Sunday | March 3 | 6 a.m. – 9 a.m. |
| Exhibitor Check-In | Sunday | March 3 | 6 a.m. – 9 a.m. |
| Welcome and Introductions | Sunday | March 3 | 9 a.m. |
| Written Test | Sunday | March 3 | 9:15 a.m. |
| Weigh & Grade Steers | Sunday | March 3 | 10:30 a.m. |
| Closeout Pen of Steers/Records | Sunday | March 3 | * |
| *Exhibitors must complete this form after their steers have been weighed and graded. | | | |
| Interview Skills & Meat ID and Quiz | Monday | March 4 | 6:30 a.m. |
| Buyer's Reception | Monday | March 4 | 1 p.m. |
| Sale (Cattle Grading Choice & Above) | Monday | March 4 | 2 p.m. |
| 2 nd Interviews (Finalist) | Tuesday | March 5 | 7 a.m. |
| Awards Luncheon | Tuesday | March 5 | 2 p.m. |

Special Rules for Junior Commercial Steer Feeding & Management Contest

1. **Rules:** This show is subject to the Houston Livestock Show and Rodeo General Rules and Regulations, the Junior Show Rules and Regulations and to the Special Rules listed in this section. Where Special Rules conflict with other rules, Special Rules will prevail.
2. **Purpose:** The Junior Commercial Steer Feeding & Management Contest is to encourage more 4-H and FFA members to participate in a practical beef production program. Emphasis on feeding economy is not only recommended but is a prerequisite for entry in this Show.
3. **Previous Winners:** Past 1st place overall recipients of the Junior Commercial Steer Feeding & Management Contest cannot compete in any future Junior Commercial Steer Feeding & Management Contests at the Houston Livestock Show and Rodeo.
4. **Intent Form:** Electronic submission of intent forms for the 2019 Junior Commercial Steer Feeding & Management Contest are available at www.rodeohouston.com starting on September 1, 2018 and will remain open through October 10, 2018. The electronic submission form must be completed to enter the contest.
5. **Original Scale Tickets:** Original scale tickets must be received in the livestock office only between September 1, 2018 and October 10, 2018. **NOTE: All steers must be purchased and weighed on the same date; this must take place on or before September 30, 2018.** Original scale tickets should be mailed to the Houston Livestock Show and Rodeo, Attn: Livestock Coordinator, P.O. Box 20070, Houston, TX 77225, postmarked on or before **October 15, 2018**. The official scale tickets must be properly completed with the animals' identification, weight, date weighed, seller of the animal, buyer of the animal, and signature or initials of the weigh master. Based upon receipt of the official scale tickets, ear tags will be mailed to the exhibitor in care of the club or chapter AST or CEA before the Show. Scale tickets to include only one steer per ticket (3 scale tickets per exhibitor). Exhibitors should retain a copy of the scale tickets for their record books. **Scale ticket examples included on last page of these special rules.**
In order to be considered an official entry, the exhibitor must also be entered on-line prior to Dec. 1, 2018 through the AST/CEA.
6. **Record Books:** Exhibitors must turn in their record books during check-in upon arrival to Show grounds. Record books must be turned in by 9 a.m. on Sunday, March 3, 2019, to make the official record book audit where points are awarded. Any questions regarding Record Books should be directed to icsrecordbooks@gmail.com no later than 11:59 p.m. Wednesday, February 27, 2019.
7. **Entry:** Entry will be a pen of three steers. Steers of any of the beef breeds are eligible to be entered in this Show. Replacement steers will not be accepted.

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-  8. **Arrival:** All exhibitors must arrive directly to NRG Arena and enter through Gate 5. DO NOT STAGE AT AIRPORT BLVD. Exhibitors may begin to arrive no earlier than 4 a.m. and must be in place by 9 a.m. on Sunday, March 4. Exhibitors arriving earlier than 4 a.m. on March 4 will be turned away.
9. **Feeding for Show:** Pen-of-three is to be fed in a separate feed pen from other livestock when placed on full feed. Steers grazed prior to entering their finishing pen may be grazed with other livestock. Exhibitors must continuously own and personally feed and care for their animals under the direct supervision of a CEA or AST. Animals can be raised in a commercial feedlot as long as the steers are fed and penned separately from other feedlot cattle and the exhibitor is providing the daily care of the steers.
10. **Affidavit of Certification:** Exhibitor, parent or guardian, and CEA or AST are required to sign an "Affidavit of Certification" certifying that all three steers are fed separately in a feedlot pen and not fed with other livestock. Violation of this rule will result in permanent disqualification.
11. **Days on Feed:** At time of weigh-in (sale weight) at the Show, the number of days on full feed must be given to the Committee by the exhibitor.
12. **Divisions:** Students between the ages of 8 (in addition to being in the 3rd grade) and 13 on or before Aug. 31, 2018, are eligible to compete in the Junior division of the Junior Commercial Steer Feeding & Management Contest. Students between the ages of 14 & 18 on or before August 31, 2018 are eligible to compete in the Senior division of the Junior Commercial Steer Feeding & Management Contest. Exhibitors in the Junior and Senior divisions will be evaluated by judges using the same scoring system. Junior Division exhibitors are eligible to win Sr./Overall awards and Special Awards. Senior Division exhibitors are not eligible to win Junior Awards.
-  13. **Weighing:** Cattle must be weighed individually on a certified livestock scale by a certified weigher starting on February 24 through March 3, 2019. This weight is the official weight for the feeding records (record weight) and will be used with a four percent (4%) pencil shrink in the record book. The certified weigher must sign the official scale ticket and the weights must appear on the ticket. This weighing will be followed by check-in weight (sale weight) at the Houston Livestock Show and Rodeo. Cattle will be sold on the check-in weight.
14. **Sale Weights:** Steers must weigh a minimum of 1,050 pounds or a maximum of 1,450 pounds (sale weight) at weigh-in. Steers that fall below or above these weights will not be graded. There will be no reweighs.
15. **Steer Handling:** Steers that are wild or unruly will be disqualified. If it is necessary to remove one or more unruly animals from a pen, the entire pen will be disqualified. Steers will be shown as a group in pens. Exhibitors must be present in the Sales Pavilion when their steers are being weighed and graded and on sale day.
16. **Horns:** Steers must be dehorned. If any re-growth appears it must be no more than 2" in length and must have a blunt tip that is no smaller than the size of a quarter. Scurs (defined as loosely attached) may be present but must be no more than 2" in length.
17. **Health Certification:** Health certificates are not required. Exhibitor and his or her AST/CEA or other representative must certify that the steers were withdrawn from all chemicals and drugs in accordance with USDA regulations and comply with all state and federal regulations pertaining to livestock. **THESE REGULATIONS ARE SUBJECT TO CHANGE AT ANY TIME.**
18. **Death Loss:** Should an exhibitor lose a steer due to death, that exhibitor must provide immediate notification in writing stating time and cause of death to Show Management at livestock@rodeohouston.com. This notification must also be signed by the CEA/AST and a parent or guardian.
19. **Grading Committee:** A committee of three judges will grade the Junior Commercial Steers based on the USDA standard quality and yield grades for slaughter steers.
20. **Questions:** The Junior Commercial Steer Feeding & Management Committee Chairman will designate a time when the exhibitor may direct questions or inquiries pertaining to any aspect of the Show to Show Officials or designated committee persons.
21. **Scoring Systems:** The official scoring system is based on 100 points, allocated as follows:
- Written Test..... 25 pts.
 - Interview Skills25 pts.
 - Steer Grades.....15 pts.
 - Record Book10 pts.
 - Meat ID and Quiz10 pts.
 - Pen of Steers Closeout9 pts.
 - Cost/lb. Gain2 pts.
 - Avg. Daily Gain2 pts.
 - Feed Conversion..... 2 pts.

 ***(To determine the final placing of the Top 8 Exhibitors, the Initial Interview Score will be dropped and replaced with the Final Interview Score.)***

22. **Contest Completion:** Exhibitors must complete all phases of the contest and score a minimum of 25 points in order to receive premium cash awards.
23. **Ineligible Steers for Points:** For steers that have been determined to have horns or scurs (see Rule 16), weigh less than 1,050 pounds (sale weight) or weigh more than 1,450 pounds (sale weight) or foundered or bruised, the exhibitor will not receive Steer Grade points on these ineligible steers.

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- 24. Steer Sales:** All steers entered will be sold, by grade and weight. The regular marketing cost, including trucking expenses to the livestock market, will be borne by the exhibitor and deducted from the sale proceeds. Steers which arrive to the Show that are determined by Show officials to be foundered, bruised or otherwise declared non-marketable will be priced on a residual value as determined by Show management. Steers grading Select and below and any ungraded steers, including steers weighing less than 1,050 pounds or more than 1,450 pounds will be sold at the corresponding bid price and will not be auctioned at the Junior Commercial Steer Sale on Monday, March 5th. This is a practical, commercially fed steer show. It should be specifically understood that it is not the intent of the Show management to seek premium bids at the sale of the entries in this division.
- 25. Sale Cap:** Show management will determine market prices using packer bids that are secured by the Commission Agent. Only steers grading Choice and above will be auctioned in the Junior Commercial Steer Sale. Sale price on Choice and above steers will be capped at 20 cents per pound above a predetermined fed cattle market price (bid) for Choice and above steers, with exhibitors receiving a minimum premium of \$200 per steer above market price. Amounts bid over the cap amount will be transferred to the premium cash award pool for the current show year payout. Steers grading Select will receive the bid price for Select steers as well as an additional \$140 premium per steer. Steers grading below the grade of Select and any ungraded steers, including steers weighing less than 1,050 pounds and those weighing more than 1,450 pounds, will receive the corresponding bid price as well as an additional \$80 premium per steer.
- 26. Commission:** Exhibitors will be assessed a \$20 auction commission per head sold.



Ribbons will be awarded to steers grading as follows:

| LIVE GRADES | RIBBON | POINTS PER STEER |
|---------------------------|-------------|------------------|
| USDA PRIME | | |
| • Yield Grade 1 or 2..... | Blue | 5 |
| • Yield Grade 3..... | Blue | 4 |
| • Yield Grade 4 or 5..... | None..... | 1 |
| USDA CHOICE | | |
| • Yield Grade 1 or 2..... | Red..... | 5 |
| • Yield Grade 3..... | Red..... | 4 |
| • Yield Grade 4 or 5..... | None..... | 1 |
| USDA SELECT | | |
| • Yield Grade 1 or 2..... | White | 3 |
| • Yield Grade 3..... | White | 2 |
| • Yield Grade 4 or 5..... | None..... | 0 |

PREMIUM CASH AWARDS: There will be premium cash awards based on Steer Points AND Record Points. Base premium moneys will be \$10,000 divided by 20 percent (\$2,000) to Steer Points and 80 percent (\$8,000) to Record Points as follows:

STEER POINTS: The value of each steer point is determined by adding the total number of points on all animals and dividing into the total monies. A hypothetical case based on 300 steers graded as follows:

| | | | | |
|---------------------------------|-------------------|----------|---|-------------------|
| Prime, yield grade 1 or 2 | 5 steers | X 5 pts. | = | 25 pts. |
| Prime, yield grade 3 | 5 steers | X 4 pts. | = | 20 pts. |
| Prime, yield grade 4 or 5 | 3 steers | X 1 pts. | = | 3 pts. |
| Choice, yield grade 1 or 2..... | 150 steers | X 5 pts. | = | 750 pts. |
| Choice, yield grade 3..... | 94 steers | X 4 pts. | = | 376 pts. |
| Choice, yield grade 4 or 5..... | 10 steers | X 1 pts. | = | 10 pts. |
| Select, yield grade 1 or 2..... | 20 steers | X 3 pts. | = | 60 pts. |
| Select, yield grade 3..... | 9 steers | X 2 pts. | = | 18 pts. |
| Select, yield grade 4 or 5..... | <u>4 steers</u> | X 0 pts. | = | <u>0 pts.</u> |
| | <u>300 steers</u> | | | <u>1,262 pts.</u> |

\$2,000 divided by 1,262 = \$1.5848 per point (Approx.)

| | | | | |
|----------------------------|----------|----------|---|--------------|
| Prime, yield grade 1 or 2 | = 1.5848 | X 5 pts. | = | \$7.92/steer |
| Prime, yield grade 3 | = 1.5848 | X 4 pts. | = | \$6.34/steer |
| Prime, yield grade 4 or 5 | = 1.5848 | X 1 pts. | = | \$1.58/steer |
| Choice, yield grade 1 or 2 | = 1.5848 | X 5 pts. | = | \$7.92/steer |
| Choice, yield grade 3 | = 1.5848 | X 4 pts. | = | \$6.34/steer |
| Choice, yield grade 4 or 5 | = 1.5848 | X 1 pts. | = | \$1.58/steer |
| Select, yield grade 1 or 2 | = 1.5848 | X 3 pts. | = | \$4.75/steer |
| Select, yield grade 3 | = 1.5848 | X 2 pts. | = | \$3.17/steer |
| Select, yield grade 4 or 5 | = 1.5848 | X 0 pts. | = | \$0.00/steer |

RECORD POINTS: The point value is determined by the written test, interview skills, record book, meat Identification and quiz, closeout, cost/lb. of gain, average daily gain and feed conversion. The exhibitors total record points (85 or less and a minimum of 25 or more to qualify for any record points) divided into the award moneys, i.e. 70 contestants x an average of 50 points = 3,500 points, Therefore, \$8,000 divided by 3,500 points = \$2.2857. A score of 65 would receive \$148.57.

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TOP EIGHT POINT PREMIUMS: The top eight exhibitors in terms of combined Steer and Record Points will each receive a bonus point premium of \$1,000.

2019 Awards

TOP OVERALL PLACING AWARDS:

1st Place

2019 Ford Truck – Donated by The
Houston Livestock Show and Rodeo
\$1,000 Cash Award
Trophy, Banner and Buckle

2nd Place

\$10,000 Cash Award
9.7-inch touch screen tablet PC with accessories
Trophy and Banner

3rd Place

\$5,000 Cash Award
9.7-inch touch screen tablet PC with accessories

4th Place

\$3,500 Cash Award

TOP EIGHT FINALIST:

Buckle

ROOKIE OF THE YEAR AWARDS:

Senior Rookie

\$750 Cash Award

Junior Rookie

\$700 Cash Award

JUNIOR HIGH POINT AWARDS:

1st Place

9.7-inch touch screen tablet PC with accessories
\$350 Cash Award
Trophy

2nd Place

\$250 Cash Award
Trophy

3rd Place

\$150 Cash Award
Trophy

HIGHEST GRADING PEN OF STEERS:

1st Place

\$500 Cash Award

MEAT ID AND QUIZ AWARDS:

1st Place

\$500 Cash Award

2nd Place

\$250 Cash Award

WRITTEN TEST AWARD:

1st Place

\$250 Cash Award

RECORD BOOK AWARDS:

Best Record Book

\$200 Cash Award

Best Rookie Record Book

\$150 Cash Award

⁽¹⁾ Separate application required

Special Rules for Junior Commercial Steer Feeding & Management Contest

Scale Ticket Example

(Preferred dimensions about 6" x 2")

| | | |
|---------|----------|--|
| Weight: | Date: | (Serial # Optional) No. 000001 |
| 640 | 09/14/17 | Sold By: <u>Johnny Stockshow</u> |
| | | Buyer: <u>Rancher, Bob</u> |
| | | Animal ID: <u>52</u> |
| | | Weighmaster Signature: <u>Weigh Master</u> |

| | | |
|---------|----------|--|
| Weight: | Date: | (Serial # Optional) No. 000002 |
| 642 | 09/14/17 | Sold By: <u>Johnny Stockshow</u> |
| | | Buyer: <u>Rancher, Bob</u> |
| | | Animal ID: <u>53</u> |
| | | Weighmaster Signature: <u>Weigh Master</u> |

| | | |
|---------|----------|--|
| Weight: | Date: | (Serial # Optional) No. 000003 |
| 641 | 09/14/17 | Sold By: <u>Johnny Stockshow</u> |
| | | Buyer: <u>Rancher, Bob</u> |
| | | Animal ID: <u>54</u> |
| | | Weighmaster Signature: <u>Weigh Master</u> |